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APPLICANTS

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** CONTINUING DATA *****none 948 7/18/05

** FOREIGN APPLICATIONS *****none 948 7/18/05

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
|---------------------------------|--|----------|---------|--------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged | <i>JAF 7/18/05</i> Examiner's Signature Initials | CA | 8 | 12 | 2 |

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TITLE

METERING AND DISPENSING CLOSURE

| | | |
|-----------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
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